## LANDSTAR SCHOLARSHIP FUND APPLICATION FOR SCHOLARSHIP 2026-2027 ACADEMIC YEAR

## FOR COLLEGE FRESHMEN

Submission Deadline: March 2, 2026

| 1. Name:(First)             |                         |                         |                               |
|-----------------------------|-------------------------|-------------------------|-------------------------------|
| (First)                     | (Middle)                | (Last)                  | (Goes By)                     |
| 2. Current Address:         |                         |                         |                               |
| City/State/Zip:             |                         |                         |                               |
| 3. Permanent Address (if d  | ifferent from above): _ |                         |                               |
| 4. Current Telephone:       |                         |                         |                               |
| 5. Permanent Telephone:_    |                         |                         |                               |
| 6. Current Email Address:_  |                         |                         |                               |
| 7. Date of Birth:           |                         |                         |                               |
| 8. Place of Birth:          |                         |                         |                               |
| 9. Name and Occupation of   | f Parents:              |                         |                               |
| (a). Father:                |                         |                         |                               |
| (Full Name)                 |                         | (Occu                   | pation)                       |
| (Employer's Name)           |                         |                         |                               |
| (Employer's Address & Tel   | ephone Number)          |                         |                               |
| (Name of Landstar affiliate | ed company and unit n   | o., qualification cente | er or agency code, as applica |

| (b). Mother:_        |                         |   |
|----------------------|-------------------------|---|
|                      | (Full Name)             | (Occupation)  |
| (Employer's I        | Name)                   |   |
| (Employer's A        | Address and Telephor    | e Number)   |
| (Name of Lar         | ndstar affiliated comp  | any and unit no., qualification center or agency code, as applicable.)  |
| 10. Please inc       | licate below the name   | and address of the high school(s) you attend or have attended.  |
| 11. Check Oi<br>Fall |                         | full time in an accredited college as a Freshman beginning in the of the 2026-2027 academic year  |
| decision, list t     | the accredited colleges | of the accredited college you plan to attend. If you have not yet made a you have applied to or intend to apply to for the upcoming academic accepted to any of them already. |
| 14. List all ac      |                         | A: Unweighted: Weighted:  ave received in high school, including scholarships, fellowships, grants be or use acronyms.  |
| 15. List and i       |                         | l clubs/organizations to which you belong. Please do not abbreviate or  |

| 16. List and identify all volunteer w | ork/community service. Please do not abbreviate or use acronyms.  |
|---------------------------------------|---|
|                                       |   |
| 17. List and identify other extracur  | ricular activities.   |
|                                       |   |
|                                       | ent study, research or writing that you have completed or are no<br>nd under whose supervision the project was undertaken (do not sen |
|                                       |   |
|                                       | occupations of the two (2) references who will submit letters on your must be from a faculty advisor or professor under whom you have |
| 1.                                    |   |
| (Name)                                | (Occupation)  |
| (Address)                             |   |
| (Telephone Number)                    |   |
| 2.                                    |   |
| (Name)                                | (Occupation)  |
| (Address)                             |   |
| (Telephone Number)                    |   |

20. Personal Essay: In no more than five hundred words, on a separate sheet of paper, please describe how an individual you know, an experience you have had, and/or an interest you have developed, has had a positive impact on you and helped you decide what career path and goals you wish to pursue after college.

The personal essay is an important part of the selection process. Consider your response carefully.

- 21. The applicant hereby agrees that if he or she is awarded a scholarship and if there is a change in his or her good academic standing (for example, the applicant is placed on academic probation), the applicant will notify the Landstar Scholarship Fund in writing of the change in his or her good academic standing.
- 22. The applicant also hereby agrees that if he or she is awarded a scholarship, he or she will provide the Landstar Scholarship Fund with a signed affidavit certifying that the scholarship will be used solely for tuition and related school expenses incurred during the term for which he or she was awarded the scholarship, and any scholarship proceeds that were not used for tuition and related school expenses will be returned to the Landstar Scholarship Fund.
- 23. Candidates are responsible to ensure that all necessary application material arrives by the scholarship deadline. Completed applications must include the following:

Landstar Scholarship Checklist: All applications must include the following (Incomplete packages will not be considered):

- 1. Completed Application Form
- 2. Official Transcript(s) from all secondary school institutions attended (Unofficial transcripts will NOT be accepted)
- 3. Two letters of reference
- 4. Personal Essay (maximum 500 words-must be typed and attached to the application)

Applications missing any of the material listed above will not be considered by the Selection Committee.

24. The applicant hereby acknowledges and agrees that it may be necessary for Landstar to use and disclose applicant's name and scholarship information in certain paperwork, including but not limited to tax returns and financial documents associated with the operation and maintenance of the Landstar Scholarship Fund. The Applicant hereby waives any and all claims against Landstar and all affiliated companies arising out of such use or disclosure.

| Signature: Date: |  |
|------------------|--|
|------------------|--|

Please submit all applications to:

Landstar Scholarship Fund Scholarship Applications Attention: Don Stambaugh 13410 Sutton Park Drive South Jacksonville, Florida 32224

We look forward to receiving your application.